

CURRICULUM VITAE

Jeffrey Lloyd Staley
Denominational Affiliation: United Methodist
(updated August, 2007)

Education

- 1985 Ph.D., Biblical Studies (New Testament)
Graduate Theological Union, Berkeley CA
- 1979 MA, Theology
Fuller Theological Seminary, Pasadena CA
- 1973 BA, Greek and Religion (Magna cum laude)
Wheaton College, Wheaton IL

Professional Experience

- 2000-2006 Seattle University, Seattle WA
1994-1995
- 1996-2000 Pacific Lutheran University, Tacoma WA
- 1992-93 University of Notre Dame, Notre Dame IN
- 1985-1992 University of Portland, Portland OR
Director, MA Program in Theology 1986-1991

Scholarly Publications

- 2007 Jesus, the Gospels, and Cinematic Imagination: A Handbook to Jesus on DVD.
Co-authored with Richard Walsh. Westminster John Knox.
- “Contested Childhoods: The Pacific Society for the Suppression of Vice vs. the WHMS Methodist Oriental Home, 1900-1903.” In Chinese America. History and Perspectives 2007. Special 20th Anniversary Issue. Branching Out the Banyan Tree: A Changing Chinese America. Conference Proceedings. Edited by Colleen Fong and Lorraine Dong. Chinese Historical Society of America.
- 2006 “Clothed and in Her Right Mind: Mark 5:1-20 and Postcolonial Discourse.” In Voices from the Margin: Interpreting the Bible in the Third World. Revised and Expanded Third Edition. Edited by R. S. Sugirtharajah. Orbis.

- “Write Your Own Gospel,” “Will the Real Paul Please Stand Up?”
 “How to Read a Gospel—By Viewing a Film (An Exercise in Redaction/
 Narrative/Feminist Criticism),” and “Ancient Apocalyptic and Its Contemporary
 Expressions.” In Teaching the Bible: Practical Strategies for Classroom
 Instruction. Edited by Mark Roncace. Scholars Press.
- 2005 “Reading ‘This Woman’ Back into John 7:1-8:59: Liar Liar and the ‘Pericope
 Adulterae’ in Intertextual Tango.” In Those Outside: Noncanonical Readings of
 Canonical Gospels. Edited by George Aichele and Richard Walsh. Continuum.
- “‘Gum Moon’: The First Fifty Years of Methodist Women’s Work in San
 Francisco Chinatown, 1870-1920.” The Argonaut (Journal of the San Francisco
 Historical Society).
- 2004 “Reading Acts 16:6-40 on the Edges of the Navajo Reservation” Word and
 World (Summer).
- “Changing Woman: A Postcolonial, Postfeminist Interpretation of Acts 16.6-
 40.” In A Feminist Companion to Acts. Edited by A.-J. Levine and Marianne
 Blickenstaff. T&T Clark.
- “Choosing Between Twos: Apocalyptic Hermeneutics in Science Fiction, the
 Radical Right, and Recent Historical Jesus Scholarship.” In The Meanings We
 Choose: Hermeneutical Ethics and the Conflict of Interpretations. Edited by
 Charles Cosgrove. Continuum.
- Postcolonial Reflections on Reading Luke-Acts from Cabo San Lucas and Other
 Places.” In Literary Encounters with the Reign of God. Edited by Sharon Ringe
 and Paul Kim. Continuum.
- “Liar Liar and ‘This Woman’ in John 7:1-8:59: From Rhetorical Analysis to
 Intertextual Rereading.” In New Testament Greek and Exegesis: Festschrift in
 Honor of Gerald F. Hawthorne. Edited by Amy M. Donaldson and Timothy
 B. Sailors. Eerdmans Publishing Co.
- 2003 “Manhood and New Testament Studies After September 11.” In
 New Testament Masculinities. Edited by Janice Capel Anderson and
 Stephen D. Moore. Semeia Studies.
- 2002 “What is Critical about Autobiographical Biblical Criticism?” In
Autobiographical Biblical Criticism: Between Text and Self. Edited by Ingrid
 Rosa Kitzberger. Deo Publishing.

“Meeting Patch Again for the First Time: Purity and Compassion in Marcus Borg, the Gospel of Mark, and Patch Adams.” In Screening Scripture: The Bible and Classic Film. Edited by George Aichele and Robert Walsh. Trinity Press International.

John and Postcolonialism: Travel, Space, and Power. Co-edited with Musa Dube. Continuum International.

“Descending from and Ascending into Heaven: A Postcolonial Analysis of Travel, Space, and Power in John,” with Musa W. Dube. In John and Postcolonialism: Travel, Space, and Power. Co-edited with Musa W. Dube. Sheffield Academic Press.

“‘Dis Place, Man’: A Postcolonial Critique of the Vine, the Mountain, and the Temple in the Gospel of John.” In John and Postcolonialism: Travel, Space, and Power. Co-edited with Musa W. Dube. Sheffield Academic Press.

2001 “Disseminations: An Autobiographical Midrash on Fatherhood in John’s Gospel.” Semeia 85 (1999). Edited by Adele Reinhartz.

“What Can a Postmodern Approach to the Fourth Gospel Add to Contemporary Debates About its Historical Situation?” In Jesus in Johannine Tradition. Edited by Robert Fortna and Thomas Thatcher. Westminster/John Knox Press.

2000 “Autobiography.” In Handbook of Postmodern Biblical Interpretation. Edited by A. K. M. Adam. Chalice Press.

“The Apostle John.” In Eerdmans Dictionary of the Bible. Edited by David Noel Freedman, Allen C. Myers, and Astrid B. Beck.

1999 “Changing Woman: Postcolonial Reflections on Acts 16.6-40.” JSNT 73.

“Fathers and Sons: Fragments from an Autobiographical Midrash on the Gospel of John.” In The Personal Voice in Biblical Interpretation. Edited by Ingrid Rosa Kitzberger. Routledge Press.

1998 “The Politics of Place and the Place of Politics in the Gospel of John.” In “What is John?” Volume 2: Literary and Social Readings of the Fourth Gospel. Edited by Fernando F. Segovia. Symposium Series 7. Scholars Press.

1997 Taking It Personally: Autobiographical Biblical Criticism. Edited by Janice Capel Anderson and Jeffrey L. Staley. Semeia 72 (1995).

“Introduction.” In Taking It Personally: Autobiographical Biblical Criticism. Edited by Janice Capel Anderson and Jeffrey L. Staley. Semeia 72 (1995).

- “Narrative Structure (Self Stricture) in Luke 4:14-9:62: The United States of Luke’s Story World.” Semeia 72 (1995).
- 1996 “Reading Myself, Reading the Text: The Johannine Passion Narrative in Postmodern Perspective.” In What is John? Readers and Readings of the Fourth Gospel. Symposium Series 1. Scholars Press.
- “The Father of Lies: Autobiographical Acts in Contemporary Literary Theory and Recent Biblical Criticism.” In Rhetoric, Scripture and Theology: Essays from the 1994 Pretoria Conference. Edited by S. E. Porter and T. H. Olbricht. JSNTSup Series 131. Sheffield: Sheffield Academic Press.
- 1995 Reading with a Passion: Rhetoric, Autobiography, and the American West in the Gospel of John. The Continuum Publishing Group. Released in paper, 2002. Reviewed in: Religious Studies Review 22:4; Review and Expositor 94; Catholic Biblical Quarterly 59:2; Christianity and Literature 46:2; Literature and Theology 11:3; Toronto Journal of Theology 14:1; Journal of Biblical Literature 117:4.
- 1993 “Subversive Narrator/Victimimized Reader: A Reader Response Assessment of a Text-Critical Problem, Jn 18:12-24.” JSNT 51.
- 1991 “Stumbling in the Dark, Reaching for the Light: Reading Character in John 5 and 9.” Semeia 53.
- 1988 The Print’s First Kiss: A Rhetorical Investigation of The Implied Reader in the Fourth Gospel. SBLDS 82, Scholars Press. Reviewed in: Revue Biblique 97:4; Religious Studies Review 18:1; Australian Biblical Review 37; Catholic Biblical Quarterly 52:1; Critical Review of Books in Religion 2; Interpretation 44:2.
- 1986 “The Structure of John’s Prologue: Its Implications for the Gospel’s Narrative Structure.” CBQ 48 #2.

Book Reviews

- 2005 Review of Postcolonial Biblical Criticism: Interdisciplinary Intersections. Edited by Stephen Moore and Fernando Segovia. Review of Biblical Literature.
- 2004 Review of Moses as a Character in the Fourth Gospel A Study of Ancient Reading Techniques, by Stan Harstine. JSNTSup, 229 Biblical Interpretation: A Journal of Contemporary Approaches.
- Review of Acts: Abingdon New Testament Commentary, by Beverly Roberts Gaventa. CBQ.

- 1 Review of Elusive Apocalypse: Reading Authority in the Revelation to John, by Greg Carey. *Studies in American Biblical Hermeneutics*, 15. Interpretation 54:4.
- 1999 Review of The Gospel and Letters of John, by R. A. Culpepper. Interpretation 53:2.
- 1996 Review of Studying John: Approaches to the Fourth Gospel, by John Ashton. Critical Review of Books in Religion 9.
- 1995 Review of John, the Son of Zebedee: The Life of a Legend, by R. Alan Culpepper. CBQ 57:3.
- Review of The Good Wine: Reading John from the Center, by Bernard Barnhart. Critical Review of Books in Religion 8.
- Review of Mark and Luke in Poststructuralist Perspectives: Jesus Begins to Write, by Stephen D. Moore. IBL 114:1.
- 1994 Review of ‘Was redest du mit ihr?’: Eine Studie zur Exegese-, Redaktions- und Theologiegeschichte von Joh 4, 1-42, by Andrea Link. CBQ 56:3.
- 1993 Review of John Among the Gospels: The Relationship in Twentieth-Century Research, by D. Moody Smith. CBQ 55:3.
- 1993 Review of “Let the Reader Understand”: Reader-Response Criticism and the Gospel of Mark, by Robert M. Fowler. CBQ 55:1.
- 1 Review of The Poetics of Revelation: Recognition and the Narrative Tradition, by Diana Culbertson. *Studies in American Biblical Hermeneutics*, 4. Critical Review of Books in Religion 4.

Forthcoming

John *versus* Jesus? A Review of *The Fourth Gospel and the Quest for Jesus*, by Paul N. Anderson. Journal of Greco-Roman Christianity and Judaism.

“Resurrection Dysfunction, or One Hundred Years of Cinematic Attempts at Raising a Stiff (Jn 11:1-46).” In Anatomies of the Fourth Gospel. *Resources in Biblical Studies*. Edited by Stephen Moore and Tom Thatcher. Atlanta: Scholars Press, 2008.

Presentations at Professional Meetings

2005 “Contested Childhoods: The Pacific Society for the Suppression of Vice vs. the WHMS Methodist Oriental Home, 1900-1903.” A paper presented at the 20th Meeting of the Chinese Historical Society of America, San Francisco.

“Clothed and in Her Right Mind: Mark 5:1-20 and Postcolonial Discourse.” A paper read at the 19th World Congress of the International Association for the History of Religions, Tokyo, Japan

“Pacific Northwest Methodist Women and San Francisco Chinatown: Assessing a New Archival Resource.” A paper read at the History of Christianity and North American Religions Section of the Pacific Northwest Regional Meeting of the American Academy of Religion and the Society of Biblical Literature, Seattle University, Seattle, WA

2004 “Building a Home: Methodist Women, Rescued Children, and the WHMS Bureau for Chinese Work National Fundraising Tour of 1908-1909.” A paper presented at the Asian Pacific Americans and Religion Research Initiative Northwestern University, Evanston, IL

“Out Standing in a Different Field: What a New Testament Scholar Discovers When He Moves Beyond His Comfort Zone.” Presidential Address, Pacific Northwest Regional Meeting of the American Academy of Religion and the Society of Biblical Literature, Simon Fraser University, BC Canada

“Jesus at the Movies: What Works and What Doesn’t Work in the Classroom.” A paper read at the New Testament and Hellenistic Religions Section of the Pacific Northwest Regional Meeting of the American Academy of Religion and the Society of Biblical Literature, University of British Columbia, BC Canada

2003 “To Build a Home: The 1908 Fundraising tour of the San Francisco Methodist Episcopal Oriental Home.” A paper read at the History of Christianity Section of the Pacific Northwest Regional Meeting of the American Academy of Religion and the Society of Biblical Literature, Moscow, ID

2000 “What is Critical about Autobiographical Criticism?” A paper read at the Semiotics and Exegesis Section of the national Society of Biblical Literature, Nashville, TN

1999 “Liar Liar: Jesus, ‘This Woman,’ and the Law in John 7-8.” A paper read at the Literary Aspects of the Gospels and Acts Group/Johannine Literature Section of the national Society of Biblical Literature, Boston, MA

- “Panel Review of Palestine in the Time of Jesus: Social Structures and Social Conflicts. By K.C. Hanson and Douglas E. Oakman, Fortress Press, 1998.”
Pacific Northwest regional Society of Biblical Literature, Tacoma, WA
- 1998 “Panel Review of The Solace of Fierce Landscapes: Exploring Desert and Mountain Spirituality, By Belden C. Lane. Oxford University Press, 1998.”
Christian Spirituality Group and Prayer in the Greco-Roman World Group of the national Orlando, FL
- “Panel Review of Semeia 72: Taking It Personally: Autobiographical Biblical Criticism. Edited by Jeffrey L. Staley and Janice C. Anderson.”
Pacific Northwest regional Society of Biblical Literature, Portland, OR
- 1997 “Pasolini’s The Gospel According to Matthew: A Panel Discussion.”
Literary Aspects of the Gospels and Acts Group of the national Society of Biblical Literature, San Francisco, CA
- “Taking It Personally (Semeia 72): A Panel Discussion.” Biblical Criticism and Literary Criticism Section of the national Society of Biblical Literature, San Francisco, CA
- 1996 “Being Anywhere: A Response to ‘Son of God; King of the Jews,’ by Jay Cassel.” Literary Aspects of the Gospels and Acts Group of the national Society of Biblical Literature, New Orleans, LA
- “The Politics of Place and the Place of Politics in the Gospel of John.” The Fourth Gospel in the Twenty-first Century. A paper read at the Johannine Literature Section of the national Society of Biblical Literature, New Orleans, LA
- “The Place of Autobiography in Religious Studies: A Panel Discussion.” Consultation on Autobiography and Religious Studies of the national American Academy of Religion, New Orleans, LA
- “A Conversation on The New Testament and Psalms: An Inclusive Language Version.” A panel discussion at the Pacific Northwest regional Society of Biblical Literature, Great Falls, MT
- “A Review of Reading with a Passion: Rhetoric, Autobiography, and the American West in the Gospel of John, by Jeffrey L. Staley (Continuum, 1995).”
A panel discussion at the Pacific Northwest regional Society of Biblical Literature, Great Falls, MT.

Respondent to “The Historical Jesus Between Modernity and Post-Modernity?”
by Halvor Moxnes. The Context Group, Portland, OR

- 1995 “Teaching Biblical Narratives in a Post-Modern Age: A Panel Discussion.”
Literary Aspects of the Gospels and Acts Group of the national Society of
Biblical Literature, Philadelphia, PA
- “A Review of The Christology of the Fourth Gospel: Its Unity and Disunity in
the Light of John 6, by Paul Anderson (WUNT 2, J.C.B. Mohr, 1995).”
A panel discussion at the Northwest regional Society of Biblical Literature, Lacey, WA
- 1994 “The Father of Lies: Autobiographical Acts in Contemporary Literary Theory
and Recent Biblical Criticism.” A paper read at the Conference on Rhetoric
and Religion, Pretoria, RSA
- 1994 “De-signing the Seventh Sign: John 11 and the Resistant Reader.” A paper read
at the Northwest regional Society of Biblical Literature, Portland, OR
- 1993 “With the Power of the Spirit: Plotting the Program and Parallels of Luke 4:16-
30 in Luke-Acts.” SBLSP 32 A paper read at the joint session of the “Literary
Aspects of Gospels and Acts Seminar” and the “Social Sciences and New
Testament Interpretation Section” of the national Society of Biblical Literature,
Washington, DC
- “With the Power of the Spirit: Plotting the Parallels of Luke 4:16-30.”
A paper read at the Northwest regional Society of Biblical Literature,
Edmonton, Alberta
- “A Review of The Revelatory Text, by Sandra Schneiders (HarperCollins,
1991).” A panel discussion at the Northwest regional Society of Biblical
Literature, Edmonton, Alberta
- 1992 “Reading with a Passion: John 18:1-19:42 and the Erosion of the Reader.”
SBLSP 31. A paper read at the “Passion Narrative and Tradition in
Early Christianity Group” of the national Society of Biblical Literature,
San Francisco, CA
- “Reading with a Passion: John 18:28-19:42 in Recent Studies.” A paper
read at the Northwest regional Society of Biblical Literature,
Walla Walla, WA
- 1991 “Following Fowler’s Marks: A Review of “Let the Reader Understand:” Reader
Response Criticism and the Gospel of Mark,” by Robert Fowler. A paper
read at the “Literary Aspects of Gospels and Acts Seminar” of the national
Society of Biblical Literature, Kansas City, MO
- “Fighting for Assistance: Reading a Way into the High Priest’s ‘aule’ (Jn 18:12-

- 40).” A paper read at the Johannine Literature Section of the national meeting of the Society of Biblical Literature, Kansas City, MO
- “What I do to Paul: Texts, Requirements, Teaching Methods, and Problems.” A panel discussion at the Northwest regional Society of Biblical Literature, Seattle, WA
- 1990 “Stumbling in the Dark, Reaching for the Light: Reading Character in John 5 and 9.” A paper read at the “Literary Aspects of Gospels and Acts Seminar” of the national Society of Biblical Literature, New Orleans, LA
- 1989 “Observations on ‘Observers Observed:’ A Response to John A. Darr.” A paper read at the “Literary Aspects of Gospels and Acts Seminar” of the national Society of Biblical Literature, Anaheim, CA
- “Stumbling for the Light, Walking in the Dark: Conversation and Characterization in John 5 and 9.” A paper read at the Northwest regional Society of Biblical Literature, Vancouver, BC
- “Plot and Theme in the Gospel of Luke.” A paper presented to the “Working Group on the Gospels,” Northwest regional Society of Biblical Literature, Vancouver, BC
- 1988 “A Review of Jesus: A New Vision, by Marcus Borg (Harper and Row, 1988).” A panel discussion at the Northwest regional Society of Biblical Literature, Spokane, WA
- “The Implied Author/The Implied Reader: A Proposal for the Encyclopedia of Literary Facets of the Bible.” A paper read at the Westar Institute, Sonoma, CA
- 1987 “Some Observations on the Application of Reader Response Criticism to the Gospel of Matthew: Mt 1 and the Fulfillment of Scripture.” A paper read at the Northwest regional Society of Biblical Literature, Tacoma, WA
- 1986 “The Rhetorical Structure of John 7:14-8:59.” A paper read at the Northwest regional Society of Biblical Literature, Portland, OR
- 1984 “The Structure of the Fourth Gospel’s Prologue and its Relationship to the Structure of the Subsequent Narrative.” A paper read in the Johannine Literature Section of the national meeting of the Society of Biblical Literature, Chicago, IL.
- “Some Observations on the Application of Reader Response Criticism to the Fourth Gospel.” A paper read at the Pacific Coast regional Society of Biblical Literature, Mill Valley, CA.

1982 “Narration and Direct Speech in Jn 1:19-51.” A paper read at the Pacific Coast regional Society of Biblical Literature, Palo Alto, CA.

Scholarly Awards and Grants

1997-98 AAR/Lilly Teaching Workshop for Mid-Career Faculty

1989 University of Portland Summer Research Grant

1982-4 Bacon Fellowship, Pacific School of Religion

1979.1 Atholl McBean Scholarship, Graduate Theological Union

Consulting Work

Dissertation Committee
Drew University, 2002-2004

SALT (Scripture and Leadership Training)
Executive board member, 1998-2004
School of Theology and Ministry
Seattle University, Seattle Washington

Centre for Studies in Religion and Society Project proposal evaluation
University of Victoria, British Columbia

Mayfield Publishing Company Manuscript review

Scholars Press Manuscript review

Wadsworth Publishing Company Manuscript review

Westminster/John Knox Manuscript review

Lectures, Seminars, and Popular Publications: A Selection

The Da Vinci Code interview, Northwest Cable News, May 2006

Passion of the Christ interviews for Seattle newspapers and radio, February 2004

Limited Population Rural Ministry Program, Pacific Northwest Conference of
the United Methodist Church

Kennewick and Garfield, WA
August 2002, 2003, 2004, 2005, 2006

“Lay Reader Training: The Old Testament.”
Diocesan School of Ministry and Theology
Seattle, WA
April 13, 2002; March 25, 2003; February 21, 2004; March 19, 2005

“Courage, Vision, History”
First Bank, San Francisco and Gum Moon Women’s Residence
(Asian Women’s Resource Center)
March 26, 2004

“Jesus and Forgiveness”
Jesus: The Center of All We Believe. Our Parish Day of Renewal
Sacred Heart Parish, Enumclaw, WA
March 29, 2003

“Paul and his Corinthian Correspondence”
Doctor of Ministry Program
Vancouver School of Theology
Vancouver, British Columbia Canada
June 30-July 4, 2003

““Under His Wings””: Postcolonial Adventures with the National Fundraising Tour
of the San Francisco Oriental Home (WHMS) 1908-1909”
Sponsored by the Biblical Studies and Theology and Religion areas of the Caspersen
School of Graduate Studies
Drew University
Madison, NJ
March 17, 2003

“A Literary Reading of the Wedding at Cana, John 2:1-11.”
The Cana Conference, The Methodist Theological School in Ohio
Newark, OH
November 1, 2001

“One Text, Many Interpretations: Models for Reading Scripture in the Church
Today.” 2001 Continuing Education Seminar
Sponsored by the Disciples Seminary Foundation in cooperation with the Christian
Church (Disciples of Christ) in Montana and the Montana-Northern Wyoming
Conference of the United Church of Christ
Cane Ridge West, Lincoln, MT
October 7-9, 2001

“The Gospels.”

Diocesan School of Ministry and Theology
Seattle, WA
April 28, May 1, 19, June 2, 2001

“Disseminations: An Autobiographical Midrash on Fatherhood in John’s Gospel.”
A reading at Brother’s College Chapel,
Sponsored by the Biblical Studies and Theology and Religion areas of the Caspersen
School of Graduate Studies
Drew University. Madison, NJ
March 14, 2001

“Christianity and the Millenium.”
Distinguished Speakers Series
Centre for Studies in Religion and Society, University of Victoria,
Victoria, BC Canada
January 30-31, 2000

“A Spirit-Borne Community: Jesus and the Church in Luke-Acts.”
Holden Village (ELCA), Chelan, WA
June 25-30, July 8-13, 1996

“The Millenium.”
An interview with Jim Compton
The Compton Report KING TV (NBC affiliate) Seattle, WA
Nov 9, 1994

“The Bible and the End Times: From Daniel to David Koresh.”
Adult Enrichment Program, Portland Community College, Portland, OR
March 28-June 13, 1994

“Mark: A Dangerous Gospel.”
School of Religious Learning, Ecumenical Ministries of Oregon
First Methodist Church, Portland, OR
February 10, 1992

“Academic Politics and the Dead Sea Scrolls.”
An interview for Oregon Considered
KOPB (Oregon Public Broadcasting)
September 25, 26, 1991

“Journeys of Faith: Reading Our Way into the Fourth Gospel.”
Holden Village (ELCA), Chelan, WA
June 29-July 14, 1991

“Preaching Mark’s Gospel: Insights from the Lectionary: Readings for 1991.”
Continuing Education Program, Archdiocese of Portland

November 15, 1990

“People Called, Structures Challenged: John 4 and 9.”
Westside Coordinator’s Conference, Office of Religious Education
Archdiocese of Portland, October 6, 1990

“The Fourth Gospel in Contemporary Scholarship.”
Lecture at Warner Pacific College
December 10, 1987

“The Rhetoric of Scripture.” (faculty interview)
University of Portland Magazine, Summer, 1987

“Lectures on the Four Gospels.”
High Desert School of Theology, Trinity Episcopal Church, Bend, OR
March 14, 1987

“Preaching John’s Gospel: Insights from the Lectionary: Readings for 1986.”
Continuing Education Program, Archdiocese of Portland
April 22, 1986

“Fourth Gospel advocates faith through error rhetoric.”
Catholic Sentinel, April 11, 1986

“Luke’s challenge: ‘What then shall we do?’”
Catholic Sentinel, December 13, 1985

Academic Memberships

1997-2002 American Academy of Religion
Lilly Teaching Fellow, 1997-98

1992-96 The Context Group: Project on the Bible in its Cultural Environment

1990-2004 Catholic Biblical Association
Nominated for Associate Editor, 1997

1988-91 Westar Institute, Literary Facets Seminar
Board of Regents member, Polebridge Press (1989-91)

1982- Society of Biblical Literature
At the national level:
member, “Literary Aspects of the Gospels and Acts Group” (1988-99);

Steering committee member, “Johannine Literature Section” (1988-1996), co-chair (1997-2000); member, National Conference of Regional Secretaries (1991-1996), where I designed and instituted the Regional Scholars Program.

In the Pacific Northwest Region:

Co-chair of the “Working Group on the Four Gospels” (1986-90);
Chair of “New Testament and Hellenistic Religions Section” (1988-93);
Nominating Committee (1989-92); Recording Secretary/Treasurer (1991-96); Executive Secretary (1997); President (2004).